Workshop

Translation and Classical Reception Studies: Mapping the Terrain

January 17-18, 2020, Academy of Athens

East Hall, <u>28 Eleftherios Venizelos Avenue, Athens</u>

Friday 17 January

9.00-9.30	Welcome and Remarks
9.30-10.30	Richard Armstrong (University of Houston) Co-agency, Materiality, and Reception: Thoughts on Renaissance Translation of Epic
10.30-11.30	Lorna Hardwick (Open University, UK) Agencies and Translation: Theories and Practices.
11.30-12.30	Henry Stead (University of St. Andrews) A Communist Catullus: Jack Lindsay and Ideology in Translation.
12.30-13.30	Lunch
13.30-14.30	Roundtable Discussion of C. Martindale's Redeeming the Text
14.30-15.30	Emily Greenwood (Yale University) Proprietary Translation and Black Classicisms: Race as a Mediating Factor in Classical Adaptations and Classical Receptions.
15.30-17.00	Daniel Orrells (King's College, London) Queer Unhistoricism and Greek Love: Translating Desires From/Into the Past
	Paul Allen Miller (University of South Carolina) Response to Daniel Orrells

Saturday 18 January

9.30-10.00	Coffee
10.00-11.00	Thomas E. Jenkins (Trinity University, San Antonio) Performance as a Vector of Reception and Translation: The Case of Homer in the 21st Century
11.00-12.00	Karin Littau (University of Essex) The Materialities of Reception: Anne Carson's Catullus
12.00-13.00	Lunch
13.00-14.00	Martin Voehler (Aristotle University of Thessaloniki) Classical Literature as a <i>remedium</i> . Longinus' Conception of the Sublime
14.00-15.00	Alexandra Lianeri (Aristotle University of Thessaloniki) Temporalities of Translation in Conceptual History and Classical Reception Studies
15.00-16.00	Concluding Roundtable Discussion

Organising Committee

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In cooperation with the Research Centre for Greek and Latin Literature, Academy of Athens

Supporting Institutions







